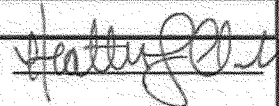




# INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Gold King Mine Incident Region 9	<b>2. Operational Period:</b> Date From: 17AUG15 Time From: 0700	Date To: 19AUG15 Time To: 0700											
<b>3. Objective(s):</b> 1. Safety - Provide safe working environment for all response personnel. - Maximize protection of public health and welfare. - Identify safety issues and monitor adherence to the Health and Safety Plan. 2. Sampling - Conduct daily water and sediment sampling at 11 identified sites on the San Juan River. 3. Water and Agricultural Needs - Procure water truck and establish watering points. - Establish need and delivery of feed for livestock. 4. Public Outreach - Coordinate public forum at which Navajo tribal leaders and community members can address Incident Command representatives. - Set up a public meeting with members of the Navajo nation													
<b>4. Operational Period Command Emphasis:</b> - Ultimate safety of responders and the public. - Build stronger relationship between Incident Command and the public - Continue water sampling and analysis.													
<b>General Situational Awareness</b> - Potential weather (lightening, heavy rain, etc) - Heat Stress - Fatigue - Driving on off-road terrain													
<b>5. Site Safety Plan Required?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>													
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table style="width: 100%;"> <tr> <td><input checked="" type="checkbox"/> ICS 202</td> <td><input checked="" type="checkbox"/> ICS 206</td> <td rowspan="5"> <b>Other Attachments:</b>  <input checked="" type="checkbox"/> ICS-205A page 2  <input checked="" type="checkbox"/> ICS-230  <input checked="" type="checkbox"/> ICS-208A  <input type="checkbox"/> </td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 207</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 208</td> </tr> <tr> <td><input type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Map/Chart</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205A</td> <td><input checked="" type="checkbox"/> Weather Forecast/Tides/Currents</td> </tr> </table>			<input checked="" type="checkbox"/> ICS 202	<input checked="" type="checkbox"/> ICS 206	<b>Other Attachments:</b> <input checked="" type="checkbox"/> ICS-205A page 2 <input checked="" type="checkbox"/> ICS-230 <input checked="" type="checkbox"/> ICS-208A <input type="checkbox"/>	<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 207	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart	<input checked="" type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents
<input checked="" type="checkbox"/> ICS 202	<input checked="" type="checkbox"/> ICS 206	<b>Other Attachments:</b> <input checked="" type="checkbox"/> ICS-205A page 2 <input checked="" type="checkbox"/> ICS-230 <input checked="" type="checkbox"/> ICS-208A <input type="checkbox"/>											
<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 207												
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<input type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Map/Chart												
<input checked="" type="checkbox"/> ICS 205A	<input checked="" type="checkbox"/> Weather Forecast/Tides/Currents												
<b>7. Prepared by:</b> Name: Heather Clark (GST) Position/Title: Deputy PSC Signature: <i>Heather Clark</i>													
<b>8. Approved by Incident Commander:</b> Name: Bret Moxley Signature: <i>Bret Moxley</i>													
ICS 202	IAP Page _____	Date/Time: 16AUG15 1600											

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Gold King Mine Incident - Region 9		<b>2. Operational Period:</b> Date From: 17AUG15 Time From: 0700		Date To: 19AUG15 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operations Section:</b>		
IC/UCs	Bret Moxley - EPA R9 OSC		Chief	Maggie Waldon	EPA
			Deputy		
Deputy			Staging Area		
Safety Officer	Gary Barnum - USCG PST		Branch	Navajo	
Public Info. Officer			Branch Director	Maggie Waldon	EPA
Liaison Officer			Deputy		
<b>4. Agency/Organization Representatives:</b>			Division/Group	Water Sampling	Patricia Bleckley
Agency/Organization	Name		Division/Group	Water and Agricultural	Dan Heister
Navajo Liaison	David Nez		Division/Group	Water Monitor Install	Peter Husbey
Navajo IC	LT Phillip Joe		Division/Group		
Navajo IC	Rosita Tsosie		Division/Group		
IC @ Window Rock	Harlan Cleveland		Branch	Community Relations	
Bureau of Indian Affairs	Joshua Allan		Branch Director	Amanda Pease	EPA
			Deputy		
<b>5. Planning Section:</b>			Division/Group		
Chief	Sheridan McClellan (USCG GST)		Division/Group		
Deputy	Heather Clark (USCG GST)		Division/Group		
Resources Unit			Division/Group		
Situation Unit	Kathleen Dillon (USCG AST)		Division/Group		
Documentation Unit			Branch	Lake Powell	
Demobilization Unit			Branch Director	Tom Dunkleman	EPA
Technical Specialists			Deputy	Bill Robbeson (Liaison)	EPA
			Division/Group	Water Sampling	START
			Division/Group		
			Division/Group		
<b>6. Logistics Section:</b>			Division/Group		
Chief	Jason Curry (ERRS)		Division/Group		
Deputy	Peter Lawrence (ERRS)		<b>Air Operations Branch</b>		
Support Branch			Air Ops Branch Dir.		
Director	Patrick Bennett (ERRS)				
Supply Unit	Robert Wiscombe (ERRS)				
Facilities Unit			<b>8. Finance/Administration Section:</b>		
Ground Support Unit			Chief	Kathy Meltzer (EPA)	
Service Branch			Deputy		
Director			Time Unit		
Communications Unit			Procurement Unit		
Medical Unit			Comp/Claims Unit		
Food Unit			Cost Unit		
<b>9. Prepared by: Name:</b> Heather Clark			<b>Position/Title:</b> Deputy PSC		<b>Signature:</b> 
ICS 203		IAP Page	Date/Time: 16AUG15		





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<b>1. Incident Name</b> Gold King Mine Response Region 9		<b>2. Operational Period (Date/Time)</b> From: 17AUG15 To: 19AUG15		<b>Assignment List</b> ICS 204-CG																																																													
<b>3. Branch</b> Navajo Branch		<b>4. Division/Group/Staging</b> Water Quality Monitor Installation																																																															
<b>5. Operations Personnel</b> <table style="width:100%; border: none;"> <tr> <td style="width:35%; text-align: right;">Name</td> <td style="width:35%; text-align: right;">Affiliation</td> <td style="width:30%; text-align: right;">Contact # (s)</td> </tr> <tr> <td>Operations Section Chief: Maggie Walden</td> <td>EPA OSC</td> <td>415-941-1109</td> </tr> <tr> <td colspan="3">Branch Director: _____</td> </tr> <tr> <td colspan="3">Division/Group Supervisor/STAM: _____</td> </tr> </table>						Name	Affiliation	Contact # (s)	Operations Section Chief: Maggie Walden	EPA OSC	415-941-1109	Branch Director: _____			Division/Group Supervisor/STAM: _____																																																		
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Branch Director: _____																																																																	
Division/Group Supervisor/STAM: _____																																																																	
<b>6. Resources Assigned</b> <span style="float: right;">"X" indicates 204a attachment with additional instructions</span> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:25%;">Strike Team/Task Force/Resource Identifier</th> <th style="width:15%;">Leader</th> <th style="width:20%;">Contact Info. #</th> <th style="width:10%;"># Of Persons</th> <th style="width:40%;">Reporting Info/Notes/Remarks</th> </tr> </thead> <tbody> <tr> <td>Team 1</td> <td>Peter Husbey</td> <td>510-846-1173</td> <td></td> <td><input type="checkbox"/></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td><input type="checkbox"/></td></tr> </tbody> </table>						Strike Team/Task Force/Resource Identifier	Leader	Contact Info. #	# Of Persons	Reporting Info/Notes/Remarks	Team 1	Peter Husbey	510-846-1173		<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>					<input type="checkbox"/>
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<b>7. Work Assignments</b> Team will install semi-permanent water quality monitoring equipment (Data Sonde) at the following locations: SJFP - PNM Intake (Fish Pass)      SJHB - San Juan at Hogback SJSR - San Juan at Ship Rock      SJDS - San Juan DS from Shiprock SJME - San Juan at McElmo Creek (Installed)      SJMC - San Juan at Montezuma Creek (Installed) SJMH - San Juan at Mexican Hat The instruments will record pH, ORP (Oxidation Reduction Potential), conductivity, temperature, depth, turbidity (not all stations). The SJMH and SJSR locations will be satellite enabled to upload data to the web.																																																																	
<b>8. Special Instructions</b> In the event of an emergency on the water contact 911. Swift Water Rescue can be contacted via 911 or 505-947-4156 (Farmington Fire Department) or 505-333-3123 (Chief Daughtery - County Fire). Any media questions shall forwarded to the Area Command JIC 970-812-3351  If you have an emergency in the field and Life Flight is required, this is a direct line to the Air Care Supervisor - Life Flight 505-609-6911  If you feel you need assistance from a Navajo representative contact Contact Navajo Ranger Lorenzo Lapahie at 505-406-6612.																																																																	
<b>9. Communications (radio and/or phone contact numbers needed for this assignment)</b> <table style="width:100%; border: none;"> <tr> <th style="width:35%;">Name/Function</th> <th style="width:25%;">Radio: Freq./System/Channel</th> <th style="width:15%;">Phone</th> <th style="width:25%;">Cell/Pager</th> </tr> <tr> <td>SITL</td> <td></td> <td>518-788-7264</td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>						Name/Function	Radio: Freq./System/Channel	Phone	Cell/Pager	SITL		518-788-7264																																																					
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<b>10. Prepared by:</b> Heather Clark <i>HCC</i>		<b>11. Reviewed by (PSC):</b> Sheridan McClellan		<b>12. Reviewed by (OSC):</b> Maggie Waldon																																																													
<b>Date/Time</b> 16AUG15		<b>Date/Time</b> 16AUG15		<b>Date/Time</b> 16AUG15																																																													

ASSIGNMENT LIST



## COMMUNICATIONS LIST (ICS 205A)

<b>1. Incident Name:</b> King Gold Mine Incident Region 9		<b>2. Operational Period:</b> Date From: 17AUG15      Date To: 19AUG15 Time From: 0700      Time To: 0700	
<b>3. Basic Local Communications Information:</b>			
Incident Assigned Position	Name (Alphabetized)	Method(s) of Contact (phone, pager, cell, etc.)	
Incident Commander	Bret Moxley (EPA)	415-971-7720	
Incident Commander	Randy Nattis (EPA)	415-940-1108	
Planning Section Chief	Sheridan McClellan (USCG GST)	251-441-2348	
Deputy Planning Section Chief	Heather Clark (USCG GST)	336-406-4165	
Situation Unit Leader	Kathleen Dillon (USCG AST)	518-788-7264	
Safety Officer	Gary Barnum (USCG PST)	207-907-9718	
Operations Section Chief	Maggie Waldon (EPA)	415-941-1109	
Community Outreach Branch Director	Amanda Pease (EPA R9 CIC)	858-603-2344	
Support Branch Director	Patrick Bennett (ERRS - EQM)	206-496-3281	
Community Outreach Navajo	Secody Hobbar (EPA CIC)	415-972-3241	
Community Outreach Navajo	David Yogi (EPA R9 CIC)	415-760-5419	
Community Outreach Navajo	Linda Reeves (EPA R9 CIC)	510-684-6507	
Navajo Incident Commander	LT Phillip Joe	505-320-7424	
Navajo Emergency Management	David Nez (Navajo Liaison)	928-206-2318	
Finance Section Chief	Kathy Meltzer		
Logistics (EERS)	Jason Coury (ERRS - EQM)	206-276-0138	
Support Branch	Robert Wiscombe (ERRS - EQM)	208-756-7336	
Water and Ag Distribution	Dan Heister (EPA)	206-605-6634	
Jet Boat Operator	John Bradley	702 985 7641	
Navajo Shiprock Council	Honorable Amber Crotty	928-871-6380	
Gold King Mine JIC		970-812-3351	
Navajo Ranger	Lorenzo Lapahie	505-406-6612	
WQ Monitor Instillation	Peter Husbey (EPA)	510-846-1173	
Logistics (EERS)	Peter Lawrence (EERS - EQM)	415-793-5941	
Field Team	Brian McInnis (USCG AST)	207-907-9718	
START / Weston	Nick Cochran	858-335-8392	
START / Weston	Scott Cropper	760-908-5762	
START / Weston	Karen Berecz	214-563-5347	
START / Weston	Ryle Yopps	775-842-2121	
START / Weston	Cole Grube	530-965-2757	
Field Team	Lucas Machego (USCG PST)	817-715-9996	
Field Team	Cody Tedeshi (USCG PST)	925-286-6250	
START SAT 1 881 651 427 796	START SAT 2 881 623 461 354		
GST SAT Phone 881 622 454 203	AST SAT Phone 881 641 444 463	PST SAT Phone 881 631 459 766 / EQM SAT Phone 881 622 443 753	
<b>4. Prepared by: Name:</b> Heather Clark		<b>Position/Title:</b> Deputy PSC	
<b>ICS 205A</b>		<b>Date/Time:</b> 19AUG15 - 0900	

**COMMUNICATIONS LIST (ICS 205A) Page 2**[illegible]

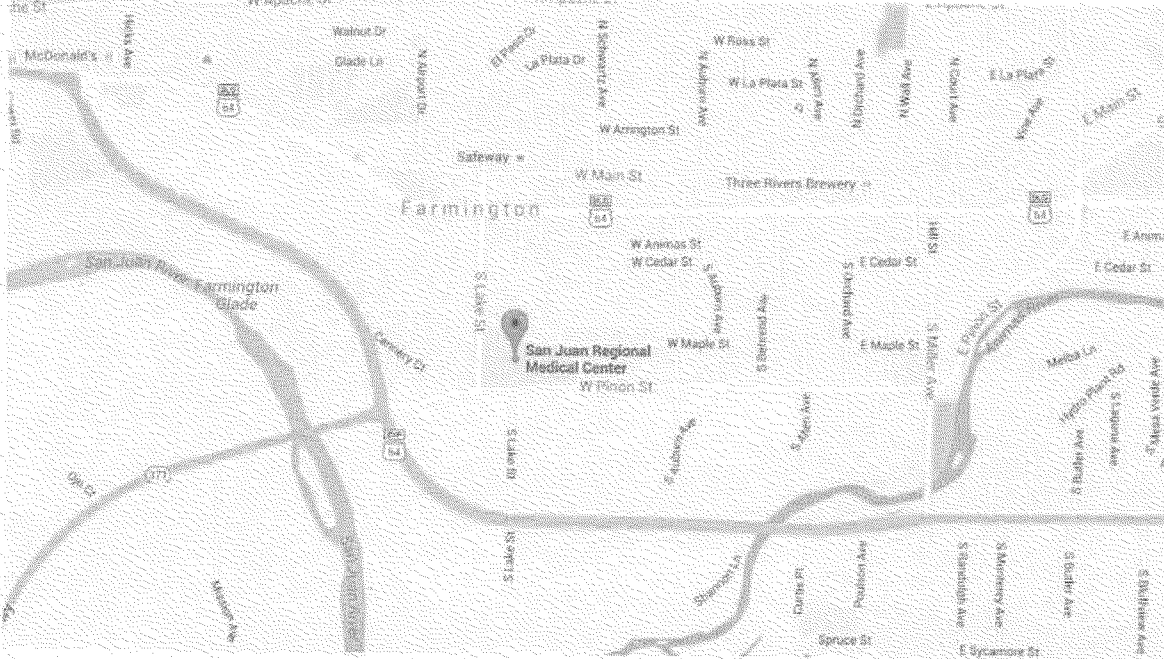
## MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> Gold King Mine Release - Region 9		<b>2. Operational Period:</b> Date From: 17AUG15 Time From: 0700		Date To: 19AUG15 Time To: 0700			
<b>3. Medical Aid Stations:</b>							
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?				
Swift Water Rescue	Farmington Fire Department	505-947-4156	<input type="checkbox"/> Yes <input type="checkbox"/> No				
Swift Water Rescue	San Juan County	505-333-3123	<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
			<input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service				
San Juan Regional	Farmington, NM	911	<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
San Juan Regional Air Care	Farmington, NM	505-609-6911	<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
			<input type="checkbox"/> ALS <input type="checkbox"/> BLS				
<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
San Juan Regional Medical Center	801 W Maple St Farmington, NM 87401	505-609-2000			<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
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					<input type="checkbox"/> Yes Level: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>6. Special Medical Emergency Procedures:</b> In the event of an emergency call 911. Transport patient if possible if far away from Farmington, NM. Contact the SOFR 609-234-0826 and immediate supervisor.							
<input type="checkbox"/> Check box if aviation assets are utilized for rescue. If assets are used, coordinate with Air Operations.							
<b>7. Prepared by (Medical Unit Leader):</b> Name: <u>Heather Clark (Dep PSC)</u> Signature: <u><i>Heather Clark</i></u>							
<b>8. Approved by (Safety Officer):</b> Name: <u>Gary Barnum</u> Signature: <u><i>Gary Barnum</i></u>							
ICS 206		IAP Page _____		Date/Time: 16AUG15 1000			

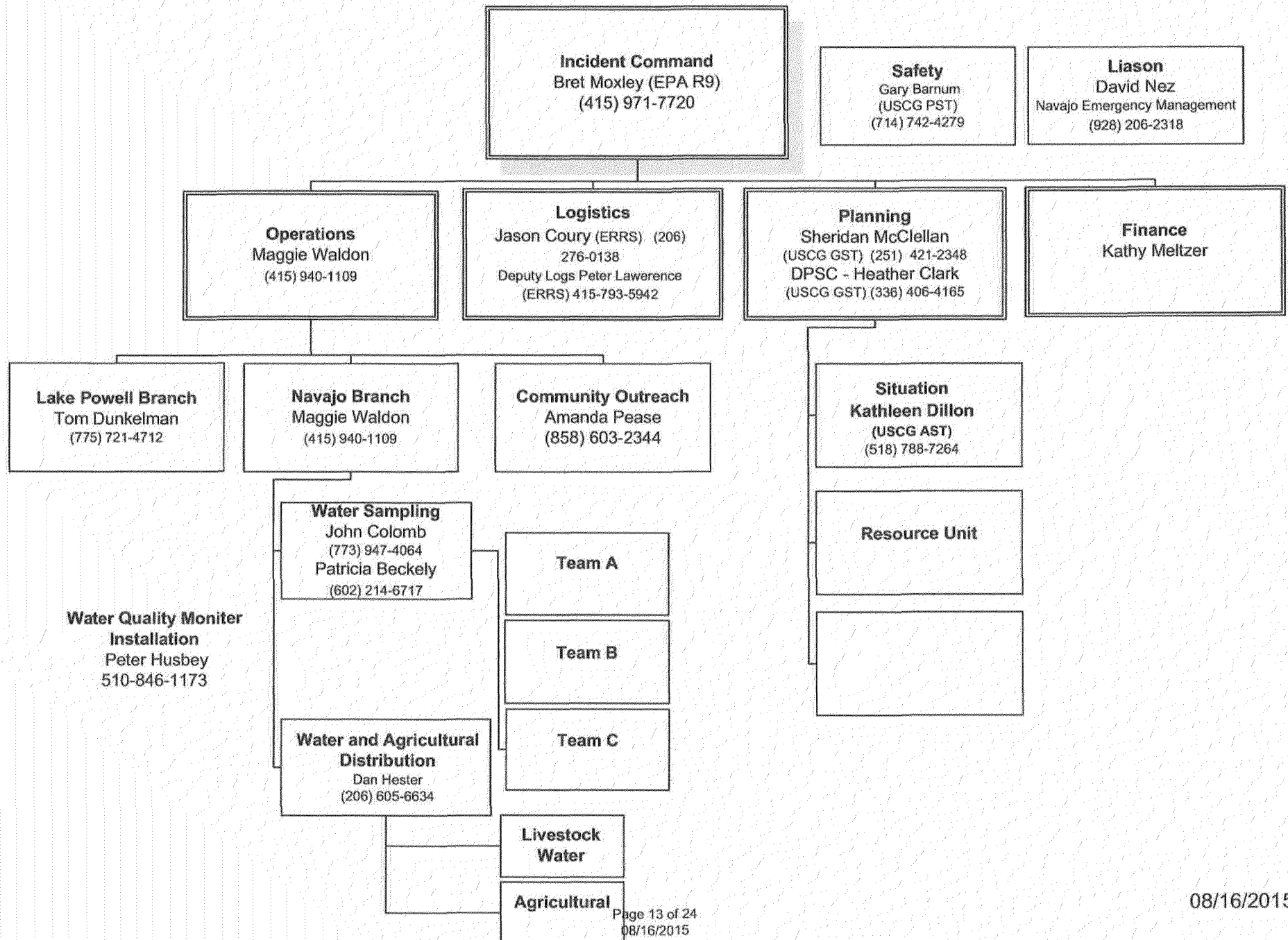
## ICS 206 A

San Juan Regional Medical Center- 505-609-2000

801 W Maple St Farmington, NM 87401



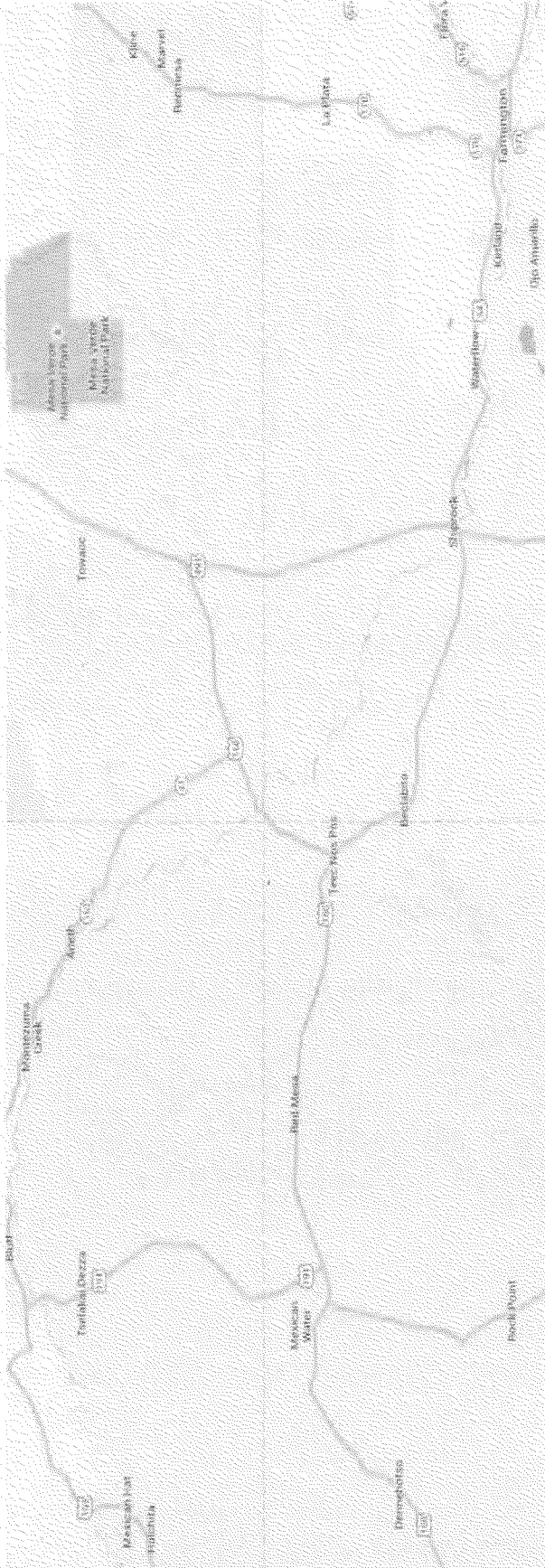
# Gold King Mine Incident Region 9 ICP Farmington







CG ICS SITE SAFETY PLAN (SSP) HAZARD ID/EVAL/CONTROL	1. Incident Name Gold King Mine Release	2. Date/Time Prepared 8/12/2015 1300	3. Operational Period	4. Safety Officer (include method of contact) Gary Barnum (USCG PST) 714-742-4279
5. Supervisor/Leader Sampling DIV/GRP Supervisors	6. Location and Size of Site Animas/San Juan Rivers	7. Site Accessibility Land <input checked="" type="checkbox"/> Water <input checked="" type="checkbox"/> Air <input type="checkbox"/> Comments: Animas/San Juan Rivers	8. For Emergencies Contact: SOFR, Supervisor	9. Attachments: Attach MSDS for each Chemical
10.a. Job Task/Activity Sampling Teams (LAND)	10.b. Hazards* Fatigue Physical/Safety Toxic Heat Stress Drowning Driving Slips/Trips/Falls Snakes Insects	10.c. Potential Injury & Health Effects Potential crash Bumps/Scrapes/Cuts Skin Irritation/Organ Effects Heat Exhaustion Death Potential Crash Bumps/Scrapes/Cuts	10.d. Exposure Routes Inhalation <input type="checkbox"/> Absorption <input checked="" type="checkbox"/> Ingestion <input checked="" type="checkbox"/> Injection <input checked="" type="checkbox"/> Membrane <input type="checkbox"/>	10.e. Controls: Engineering, Administrative, PPE Rest Supplied PPE Plenty of Water/ Rest PFD Rest and trade off driving PPE
Sampling Teams (ON WATER)	Fatigue Physical/Safety Toxic Heat Stress Drowning Driving Slips/Trips/Falls Snakes Insects	Potential crash Bumps/Scrapes/Cuts Skin Irritation/Organ Effects Heat Exhaustion Death Potential Crash Bumps/Scrapes/Cuts	Inhalation <input type="checkbox"/> Absorption <input checked="" type="checkbox"/> Ingestion <input checked="" type="checkbox"/> Injection <input checked="" type="checkbox"/> Membrane <input type="checkbox"/>	Rest Supplied PPE Supplied PPE Plenty of Water/ Rest PFD Rest and trade off driving PPE
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11. Prepared By: Gary Barnum	12. Date/Time Briefed: 8/13/2015 1300	*HAZARD LIST: Physical/Safety, Toxic, Explosion/Fire, Oxygen Deficiency, Ionizing Radiation, Biological, Biomedical, Electrical, Heat Stress, Cold Stress, Ergonomic, Noise, Page 24 Dermatitis, Drowning, Fatigue, Vehicle, & Diving 08/16/2015		
ICS-208-CG SSP- B (rev 9/06): Page 3 of 6				

<b>CG ICS SSP: SITE MAP</b>	<b>1. Incident Name</b> Gold King Mine Release	<b>2. Date/Time Prepared</b> 8/12/2015 1300	<b>3. Operational Period</b>	<b>4. Safety Officer (include method of contact)</b> Gary Barnum (USCG PST) 714-742-4279
<b>5. Supervisor/Leader Sampling DIV/GRP Supervisors</b>	<b>6. Location and Size of Site</b>	<b>7. Site Accessibility</b> Land <input checked="" type="checkbox"/> Water <input checked="" type="checkbox"/> Air <input type="checkbox"/> Comments:	<b>8. For Emergencies Contact:</b> 911	<b>9. Include:</b> - Work Zones - Security Perimeter - Decontamination Line - Locations of Hazards - Places of Refuge - Evacuation Routes
<b>10. Sketch of Site:</b> <input checked="" type="checkbox"/> Attached. <input type="checkbox"/> Drawn Here  <p>Area of Work is Farmington, NM to Mexican Hat, AZ.</p>				
<b>11. Prepared By:</b> Gary Barnum (USCG/PST)	<b>12. Date/Time Briefed:</b> 8/13/2015 1400	<b>HAZARD LIST:</b> Physical/Safety, Toxic, Explosion/Fire, Oxygen Deficiency, Ionizing Radiation, Biological, Biomedical, Electrical, Heat Stress, Cold Stress, Ergonomic, Noise, Cancer, Dermatitis, Drowning, Fatigue, Vehicle, & Diving Page 17 of 24 08/16/2015		
		<b>ICS-208-CG SSP-C</b> <b>(rev 9/06):</b> Page 4 of 6		

<b>CG ICS SSP: EMERGENCY RESPONSE PLAN</b>	1. Incident Name Gold King Mine Release	2. Date/Time Prepared 8/13/2015 1400	3. Operational Period	4. Safety Officer (include method of contact) Gary Barnum (USCG PST) 714-742-4279
5. Supervisor/Leader Sampling DIV/GRP Supervisors	6. Location and Size of Site	7. For Emergencies Contact: 911	8. Attachments: <b>INCLUDE ICS FORM 206 and EMT Medical Response Procedures</b>	
9. Emergency Alarm (sound and location) Buddy System /Supervisor	10. Backup Alarm (sound and location)	11. Emergency Hand Signals Waving of Hands	12. Emergency Personal Protective Equipment Required: NA	
13. Emergency Notification Procedures  1. 911 2. Contact Supervisor 3. Contact SOFR	14. Places of Refuge (also see site map form 208B) Closest Building/Vehicle	15. Emergency Decon and Evacuation Steps 1. Move to closest hospital 2. Notify Supervisor 3. SOFR		16. Site Security Measures N/A
17. Prepared By: Gary Barnum (USCG PST)	18. Date/Time Briefed: 8/13/2015 1400	<b>HAZARD LIST:</b> Physical/Safety, Toxic, Explosion/Fire, Oxygen Deficiency, Ionizing Radiation, Biological, Biomedical, Electrical, Heat Stress, Cold Stress, Ergonomic, Noise, Cancer, Dermatitis, Drowning, Fatigue, Vehicle Collision, Drowning		<b>ICS-208-CG SSP-D (rev 9/06)</b> Page 5 of 6

08/16/2015

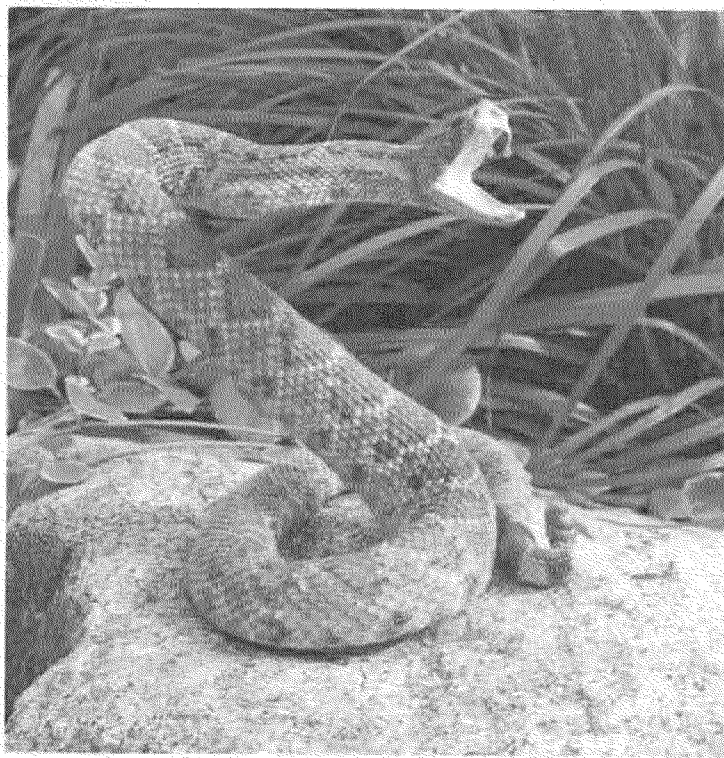
<b>CG ICS SSP: PERSONAL PROTECTIVE EQUIPMENT</b>	1. Incident Name Gold King Mine Release	2. Date/Time Prepared 8/13/2015 1400	3. Operational Period	4. Safety Officer (include method of contact) Gary Barnum (USCG PST) 714-742-4279
4. Supervisor/Leader Sampling DIV/GRP Suprvisors	6. Location and Size of Site	7. Hazards Addressed:	8. For Emergencies Contact: 911	
9. Equipment:	Hearing Protection		10. References Consulted:	
PFD				
Nitrile Gloves				
Steel Toe Boots				
Sunscreen				
Safety Glasses				
11. Inspection Procedures: 1. PFD- Look for tears broken zippers check size. 2. Nitrile Gloves- proper application, no tears, new gloves. 3. Steel Toe Boots- Proper Fit, no holes 4. Sunscreen- apply before getting in sun 5. Safety Glasses- proper fit 6. Hearing Protection- Proper fitting	12. Donning Procedures: NA	13. Doffing Procedures: NA	14. Limitations and Precautions (include maximum stay time in PPE): NA	
15. Prepared By: Gary Barnum	16. Date/Time Briefed: 8/13/2015 1300	Potential Health Effects: Bruise/Lacerations, Organ Damage, Central Nervous System Effects, Cancer, Reproductive Damage, Low Back Pain, Temporary Hearing Loss, Dermatitis, Respiratory Effects, Bone Breaks, Eye Burns Page 19 of 24 08/18/2015		
		<b>ICS-208-CG SSP-F:</b> <b>(Rev 9/06)</b> Page 6 of 6		

## ICS 208 A

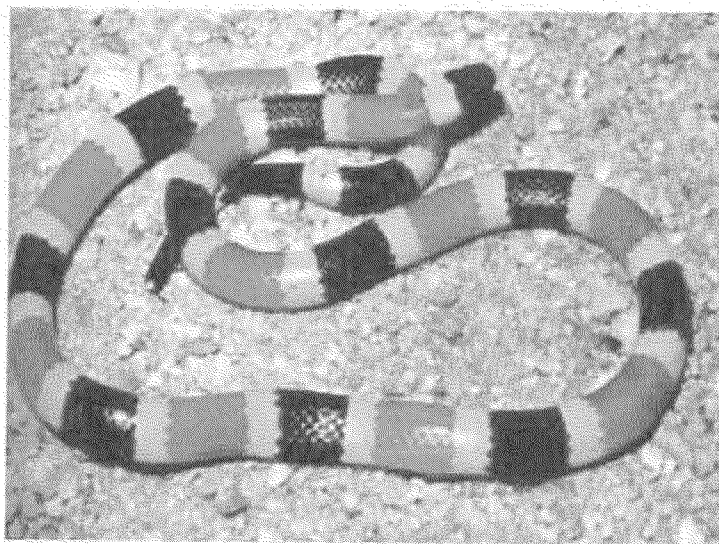
### Site Hazards List

#### Farmington ICP

1. Fatigue
  - a) Long Hours
  - b) Exhaustion
  - c) Loss Of Sleep
  - d) Diet
2. Heat Stress
  - a) Heat Exhaustion
  - b) Dehydration
  - c) Sun (including sunburns)
3. Driving
  - a) Long Hours
  - b) Rough Roads/Bad Pavement
  - c) Free Range Grazing (Livestock, Feral Dogs)
4. Boating Hazards
  - a) Drowning
  - b) Falling
  - c) Launching Vessel
5. Wildlife
  - a) Snakes (Rattle Snakes and Coral Snakes) see below
  - b) Tarantulas (non-poisonous)
  - c) Livestock
6. Bumps, Scrapes, Cuts
7. Radiation - Petrified Wood (no to collect)
8. Inclement Weather
  - a) Thunderstorms
  - b) Flash Floods- drainage ditches, dry creeks beds, low areas
9. Fast Water Movement
10. Isolated Work Areas (Long Commute Times)



Rattle Snake



Coral Snake (Very Poisonous)

Prepared by: MST1 G. Barnum, USCG 8/16/2015

# ICS-230 Meeting Schedule

**0700 – Operations Brief**

**0900 – Area Command Call-In**

866-299-3188 Pin: 4112 Code: 3033126354

**1030 - Environmental Unit Call-In**

**1100 – EPA R9 EOC Call-In**

1-866-299-3188 Leader Pin 9613 Code 6533646#

*1200 – Situation Report Due*

*1530 – Report operations for tomorrow to  
Planning for IAP*

**1630 – IAP ready to be approved**

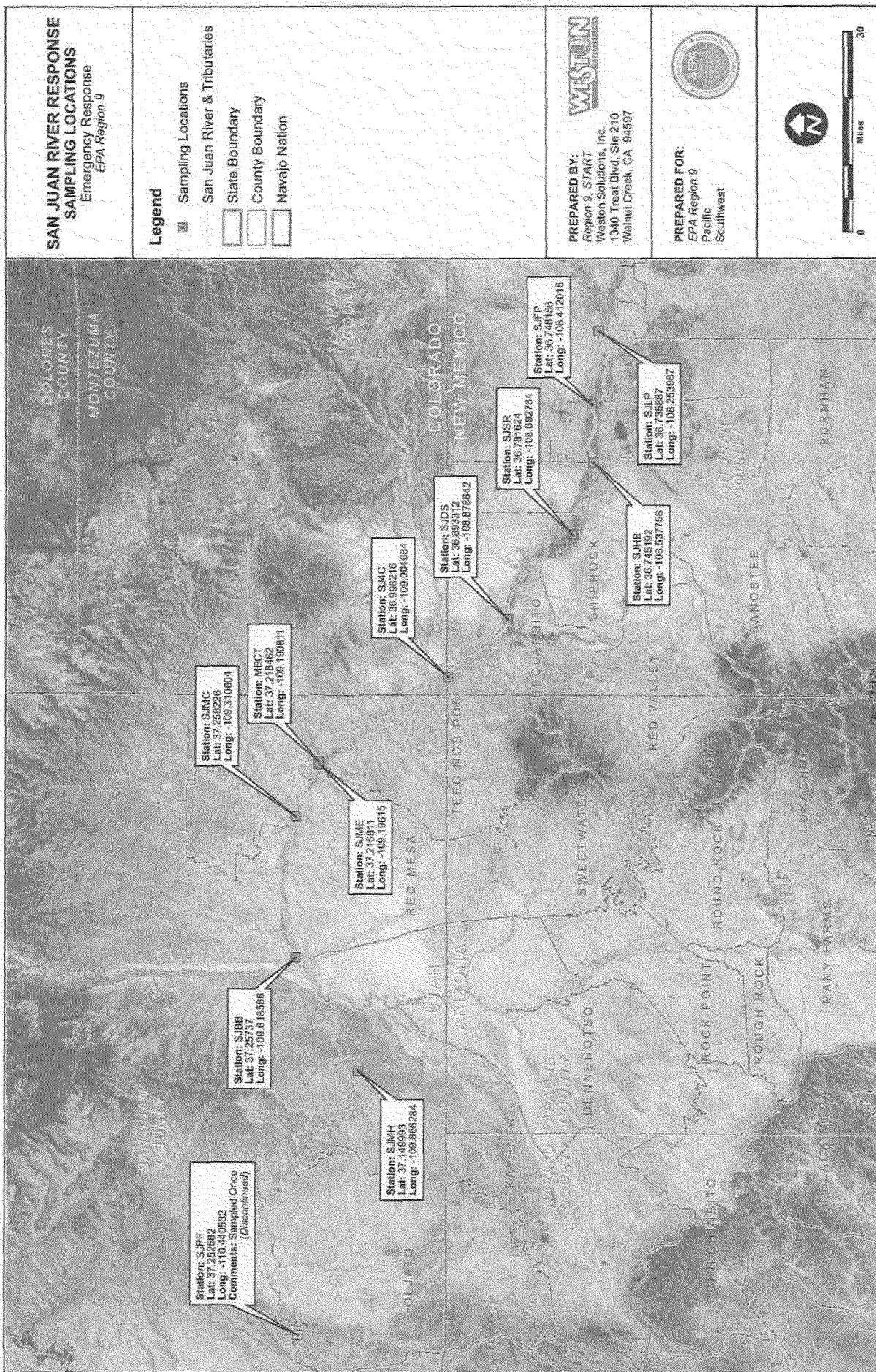
**1600 – Navajo/EPA Call In**

1-866-299-3188 653 3646# Leader Pin 9613

**1700 – Navajo Culture Training (All Hands)**

**1800 – Area Command Call-In**

866-299-3188 Code: 3033126354



Sun 08/16 94° 62° Partly Cloudy 0 in

Mon 08/17 95° 61° Clear 0 in

Tue 08/18 92° 55° Partly Cloudy 0 in

Wed 08/19 89° 55° Clear 0 in

Thu 08/20 91° 58° Clear 0 in

Fri 08/21 88° 58° Clear 0 in

Sat 08/22 88° 56° Clear 0 in

Sun 08/23 90° 54° Clear 0 in

Mon 08/24 90° 59° Clear 0 in

Tue 08/25 88° 55° Partly Cloudy 0 in

Temperature (°F)

Chance of Precip. (%)

Chance of Snow (%)

Pressure (in)

Wind Speed

**San Francisco, CA**  
 Sun 08/16 94° 80° Clear  
 Mon 08/17 95° 67° Clear  
 Tue 08/18 91° 61° Clear  
 Wed 08/19 88° 61° Clear  
 Thu 08/20 91° 63° Clear  
 Fri 08/21 87° 62° Clear  
 Sat 08/22 87° 61° Clear  
 Sun 08/23 87° 62° Clear  
 Mon 08/24 89° 63° Clear  
 Tue 08/25 87° 62° Partly Cloudy

0 in  
 0 in  
 0 in  
 0 in  
 0 in  
 0 in  
 0 in  
 0 in  
 0 in  
 0 in

9 mph from W

Forecast

Temperature (°F)  
 Chance of Precip. (%)  
 Chance of Snow (%)  
 Pressure (in)  
 Wind Speed